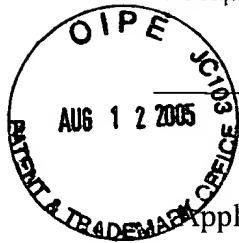


Please Direct All Correspondence to Customer Number 20995

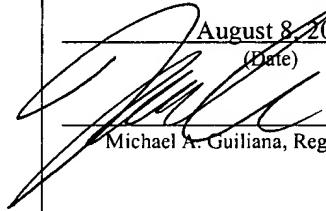


## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Man Soo Choi et al.  
 App. No : 09/890,366  
 Filed : July 26, 2001  
 For : METHOD FOR MANUFACTURING  
       FINE PARTICLES COMBINING  
       FLAME AND LASER BEAM  
 Examiner : John M. Hoffman  
 Art Unit : 1731

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on



August 8, 2005  
 (Date)

Michael A. Giuliana, Reg. No. 42,611

## Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment in 10 pages.

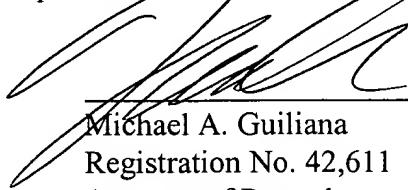
The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

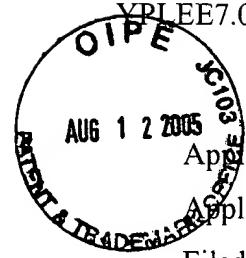
FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	11 - 20 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	2 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
				<b>TOTAL FEE DUE</b>
				\$0

Return prepaid postcard.

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Michael A. Giuliana  
 Registration No. 42,611  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404



PATENT

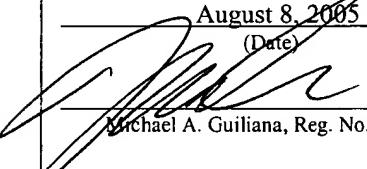
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Man Soo Choi et al.  
Appl. No. : 09/890,366  
Filed : July 26, 2001  
For : METHOD FOR  
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FLAME AND LASER BEAM  
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Group Art Unit : 1731

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August 8, 2005  
(Date)

  
Michael A. Giuliana, Reg. No. 42,611

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 6, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.